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A COGNITIVE-SEMANTIC ANALYSIS OF POLITICAL SPEECHES OF HILLARY CLINTON: LAKOFF'S MODELS OF POLITICAL MORALITY

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ABSTRACT

The main objective of this paper is providing a way for testing Lakoff's models of political morality. According to Lakoff's *Moral Politics* (1996), the notion of morality has different interpretations for different people who conceptualize it according to two sets of metaphors. The sets metaphorically express various aspects of morality, and they offer us a way for realizing why some people favor certain political ideology while others reject it. Why the two major American political parties are at odds over so many social unrelated issues like economy, health care, abortion and domestic programs. The disagreement is not a mere issues of political ideologies, rather it is a disagreement over radically different interpretation of morality that derive from ideal family meaning. This paper tries to analyse the political speeches of Hillary Clinton with reference to Lakoff's models of political morality.

KEY WORDS: Cognitive-Semantic Analysis – Hillary Clinton- Donald Trump- Political speeches- Rhetoric- Lakoff Model

A Cognitive-Semantic Analysis examines the emergence of morality in the Democratic nominee Hillary Clinton's electoral speeches. It attempts to uncover underlying discursive literal and metaphorical structures in her presidential campaign discourse. The researcher's goal is to verify whether or not Hillary Clinton introduces herself as a progressive leader who embraces all nurturant moral values that are assumed by Lakoff (2004). The abstract nature of values such as care, fairness, health care, education and the like necessitates the use of literality and metaphors which provide an incite for their conceptualization.

On the one hand, the investigation is based on a semantic point of view that relies on an application of Lakoff's (1996) Family based models of political morality which include the Nurturant Parent and the Strict Father models. On the other hand, the study derives from Lakoff's (2004) publication as he gives *values* a central position for the testing of his predicted models.

Moreover, the investigation tries to answer Lakoff's (2004) raised question of how different people make a link between morality and individual concepts of health, wellbeing, wealth, strength or more precisely *frame* such concepts according to their particular own understanding and definition of moral criteria. In other words, the study sheds light on how metaphors can *frame* a link between morality and the real world. According to this view, individuals who are sharing certain moral system will metaphorically *frame* issues by adopting the same way of thinking.

Indeed, as far as Conservatives and Democrats do not share the same set of moral criteria, thus they are expected to *frame* reality in two different ways. Therefore, differences in framing issues mean differences



in their policy and actions as manifested in their speeches. In other words, different framing leads to different 'facts' and consequently influence individuals' attitudes, behavior, and values. The analysis shows that the 30 selected speeches rely heavily on constructed frames, such as the family frame and the battle frame. Finally a discussion of the analytical findings concludes the thesis. According to our results, it might seem that Clinton's main purpose of her campaign discourses is to construct a narrative of herself as President of the United States of America, and additionally, she pushes the boundaries of the historical perception of the American presidency in regards to gender.

This is done through the use of a methodology based on a close readings and careful classification of the values according to their moral function. An eye of a critic is also involved in the analysis as it is shown through comments followed each turning point. The empirical approach and the specific aim of this research seek to identify literal instances of value implication and those metaphorical expression that hint to certain moral values. Moreover, lexical items of potential PVs and CVs are also included to present a comprehensive investigation of Hillary Clinton's political rhetoric.

The study provides a new effort to analyze election speeches on the basis of modern cognitivesemantic and critical approaches to moral values' interpretation. Furthermore, this study builds upon the findings of previous studies on Lakoff's family based models employed in other political discourses; it draws attention to the need for more study of moral values in American political discourse in general. The model speeches Hillary Clinton which are taken for the analysis ranges from January to November 2016. They are appended with clear cut division of "Date of Speech", "Literal Expression" and "Pv-Rcv literally evoked".

Speech		Combined
January 31,	Literal expressions	Pv-Rcv
2016		literally evoked
PAR 25	They shame and blame women (Rcv1), rather than	Rcvs:
	respect our right to make our own reproductive health	1. Moral authority:
	decisions (Pv1). [].	rejects the conservatives'
		view of dominating
		women.
		Pv:
		1. Freedom: women
		rights to abortion.

Speech February 17, 2016	Literal expressions	Pv-Rcv literally evoked
PAR 17	Now, these inequities are wrong—but they're also immoral (Rcv1). And it'll be the mission of my presidency	Rcvs: 1. Moral order:
	to bring them to an end (Pv1). []	hierarchy/ rejects the conservatives' view of placing people in a ierarchical categorization. Pvs:
		 Responsibility: commitment to end social inequalities.
PAR 39	Up to 60 percent of prisoners who re-enter society face long-term unemployment (Rcv1). That's a recipe for hopelessness and repeat offending. My jobs plan would	Rcvs: 1. Moral strength: the conservatives' lack of



	make significant investments in re-entry programs for	nurturance.
	the formerly incarcerated (Pv1).	Pvs:
		1. Opportunity: create
		chances for ex- prisoners.
Speech		Pv-Rcv
March 5, 2016	Literal expressions	literally evoked
PAR 7	[]. Instead of good paying jobs (Pv1), millions of	Pvs:
	Americans are stuck in low-wage work (Rcv1). Now	1. Fairness: fair
	corporate profits and CEO pay keeps rising, but pay	distribution of incomes.
	checks for working families have barely budged. And	2. Social rights: education
	instead of affordable college (Pv2), we have skyrocketing	for all.
	tuition and millions of people weighed down by student	Rcv:
	debt.	1. Moral order: rejects
		the distribution of wages.
		2. Moral self-interest:
		rejects the conservatives'
		over exaggerated view of
		self-reliance.
PAR 24	[]. Like what Republicans in Congress did when they cut	Rcvs:
	off unemployment benefits for people laid off in the	1. Moral strength: rejects
	Great Recession who were still working, looking for	the conservatives' lack of
	work (Rcv1) or when candidates promise trillions of	nurturance.
	dollars in tax cuts that go mostly to the rich (Rcv2). This	2. Moral order: rejects
	needs to change. Americans' interests have to come	the conservatives'
	before special interests (Pv1). And the American worker	distribution of wealth.
	and American jobs have to come first (Pv2). And one	Pvs:
	area where we've gotten this balance wrong over the	1. Fairness: fair
	years is trade.	distribution of wealth/
		fair taxation.
		2. Care: caring for
		American workers.

Speech April 12 , 2016	Literal expressions	Pv-Rcv literally evoked
PAR 5	The story Steve told you, I remember it like it was	Rcvs:
	yesterday. I read an article which said that we had young	1. Moral strength: rejects
	people serving in our military whose families were eligible	the conservatives' lack of
	for stamps. I read it twice. How can that be? They're off	nurturance.
	fighting. They're risking their lives. The families they left	2. Moral order:
	behind don't even have enough income to afford food	hierarchy/ rejects the
	(Rcv1)? They go to food pantries? And I called Steve and I	conservatives' view of
	said, Steve, this is wrong. Let's find out what's going on.	placing people in a
	And we did. Because it matters that we all look out for	hierarchical
	each other (Pv1). The kind of campaign that the other	categorization.
	side is running, pitting Americans against one another	Pvs:
	(Rcv2), is just not who we are. We're going to keep	1. We: co-operation



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reaching out and helping people (Pv2) and giving folks	between all Americans.
the opportunity to get ahead and stay ahead. That's who	2. Care: caring for those
we are.	in need for help.

Speech April 22, 2016	Literal expressions	Pv-Rcv literally evoked
PAR 28	We've got to get the costs down: the co pays, and the	Pvs:
	deductibles, and the prescription drug costs (Pv1). And I	1. We: work for the good
	have a very clear idea about how we're going to do that.	of all.
	Now, the Republicans want to repeal it. They never tell	Rcvs:
	you what they'll replace it with (Rcv1)—because they	1. Moral strength: rejects
	know we won't like it, because it's just going to go back to the way it was.	the lack of nurturance.
PAR 30	a lot of what we've changed to actually give people a	Pvs:
	chance to get the insurance to take care of themselves	1. Social rights: health
	(Pv1) would be wiped out. And my opponent wants to	care for all.
	start all over again. And I can tell you, we do not need	Rcv:
	another big, contentious debate about health care. []	1. Moral strength: rejects
		the lack of nurturance.
PAR 36	I will never let the Republicans privatize Social Security	Rcv1:
	or Medicare. And I will never let them privatize the VA	1. Moral self-interest: self
	(Rcv1). We have to improve it and provide the services	reliance/ rejects the
	our veterans deserve to have (Pv1). But we're not going	conservatives' view of
	to let the Koch brothers and the Republicans dismantle	capitalism/ Adam Smith's
	the VA. We also have to be committed to do more to try	view.
	to find ways where we are talking with confidence and	Pvs:
	optimism about the future, and I think that means we	1. Care: caring for the
	have to protect people's rights (Pv2). We have to protect	military people.
	a woman's right to make her own health care decisions	2. Protection: defend
	(Pv3).	social rights.
		3. Freedom: defend
		women's right to
		abortion.

Speech August 3, 2016	Literal expressions	Pv-Rcv literally evoked
PAR 1		Pvs:
	"It's great to be here with your governor. I am such a fan	1. Opportunity: create
	of Governor Hickenlooper for a lot of reasons, but one of	chances of green gobs for
	the main reasons is because he does understand how we	all.
	could create more jobs (Pv1). And he has used his own	2. We: work for the good
	experience as a small businessman who grew a business	of other people.
	and was successful not to turn his back on what it took	1.Cm
	but to try to help more people get the tools they need to	3. Care: support of the
	start those businesses (Pv2), [to grow those businesses	American economy.
	(Cm1) (Pv3). And what a stark contrast with Donald	Rcv:
	Trump who has spent his career stiffing small	1. Moral strength: rejects





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	businesses, refusing to pay his bills to small businesses	the lack of nurturance.
	(Rcv1).	
PAR 3	[]. Donald Trump would not pay people who did work.	Rcvs:
	What kind of man does business by hurting other people	1. Moral strength: rejects
	(Rcv1)? I am just so, so determined that we are not going	the lack of nurturance.
	to let him do to America what he has done to so many	Pvs:
	other people (Pv1).	1. Protection: protect the
		country against Trump's
		harmful policy.

Speech August 5, 2016	Literal expressions	Pv-Rcv literally evoked
PAR 15	[], if my agenda for jobs and growth is put into place,	Pvs:
	our economy would create at least 10.4 million	1. Opportunity: create
	jobs within four years (Pv1). [], the result of Trump's	chances for green gobs.
	plans would be a 'lengthy recession' with 3.4 million jobs	Rcvs:
	lost (Rcv1).	1. Moral order:
		unregulated free market.

Speech November 3, 2016	Literal expressions	Pv-Rcv literally evoked
PAR 10	And then let's not forget, Trump spent years, years	Rcvs:
	insisting that President Obama was not born in the	1. Moral order:
	United States, even after the birth certificate was	hierarchy/ rejects the
	produced (Rcv1). []. I know I'm reaching out to	conservatives' view of
	Republicans and Independents as well as Democrats	placing people in a
	because I want to be the president for all Americans	hierarchical
	(Pv1).	categorization.
		Pvs:
		1. We: unity/ social and
		national.
PAR 13	And when I think about what we now know about Donald	Rcvs:
	Trump and what he's been doing for 30 years, he sure has	1. Moral order:
	spent a lot of time demeaning, degrading, insulting, and	hierarchy/ rejects the
	assaulting women (Rcv1). And, I've got to tell you, some	conservatives' view of
	of what we've learned some of this stuff is very	placing people in a
	upsetting. I would, frankly, rather be here talking about	ierarchical categorization.
	nearly anything else, like how we're going to create good	Pvs:
	jobs and get the economy working for everybody, not	1. Opportunity: create
	just those at the top (Pv1). How we're going to make	chances for green jobs.
	college affordable for every single family (Pv2) []	2. Social rights: education
		for all Americans.
PAR 31	[]. Because Donald Trump's economic plan is slashing	Rcvs:
	taxes on the wealthy and big corporations (Rcv1). I have	1. Moral self-interest: self
	said that I want the wealthy to pay their fair share and I	reliance/ rejects the
	will not raise taxes on anybody making less than	conservatives' view of



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\$250,000 a year (Pv1). So there could not be, no matter	capitalism/ Adam Smith's
what you care about, a bigger difference between me and	view
Donald Trump, []	Pvs:
	1. Fairness: fair taxation
	for all.

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